## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

| TITLE OF CASE     | ATTORNEYS   |
|-------------------|---|
| THE UNITED STATES | For U. S.:  |
| vs.               | Hubert H. Bryant<br>Assistant U. S. Attorney          |
| Terry Lee Jackson |   |
|                   |   |
|                   |   |
|                   | For Defendant:  |
|                   | T.R. Fisher(Ct. Appt.) 500 W. 7th St. Tulsa, Oklahoma |

| CLOSED | 7.( | O - | 27 | -6 | 7 |
|--------|-----|-----|----|----|---|
|        |     | ~   | 1  |    | T |

| STATISTICAL RECORD     | COSTS      | DATE | NAME OR<br>RECEIPT NO. | REC. | DISB. |
|------------------------|------------|------|------------------------|------|-------|
| J.S. 2 mailed 10-2-67  | Clerk      |      |                        |      |       |
| J.S. 3 mailed 10-31-67 | Marshal    |      |                        |      |       |
| Violation NMVTA        | Docket fee |      |                        |      |       |
| Title 18               |            |      |                        |      |       |
| Sec. 2312              |            |      |                        |      |       |
|                        |            |      |                        |      |       |
|                        |            |      |                        |      |       |
|                        |            |      |                        |      |       |

| DATE      | PROCEEDINGS   |    |  |  |  |  |
|-----------|---|----|--|--|--|--|
| 9-14-67   | Indictment, filed in open Court. b  |    |  |  |  |  |
| 9-14-67   | Record Vote of the grand jury, filed in open Court. b                                 |    |  |  |  |  |
| 9-14-67   | Ordered by the Court that the bond of the defendant is fixed in the su                | um |  |  |  |  |
|           | of \$3,500.00. (Allen E. Barrow - Judge) b  |    |  |  |  |  |
| 9-26-67   | Defendant present in person and represented. Defendant arraigned                      |    |  |  |  |  |
|           | receives copy of indictment and enters a plea of GUILTY. Defendant                    |    |  |  |  |  |
|           | adjudged GUILTY and sentencing is passed to Tuesday, 10-10-67                         |    |  |  |  |  |
|           | at 10:00 A.M. (AEB-J)h  |    |  |  |  |  |
| 10-10-67  | Defendant present in person and represented. Sentence passed pending                  | >  |  |  |  |  |
|           | evaluation of psychiatrist. Order to be prepared by attorney for                      |    |  |  |  |  |
| 20 22 600 | government. (AEB-J)h  |    |  |  |  |  |
| 10-11-67  | Order filed that imposition of sentence deferred until further order                  |    |  |  |  |  |
|           | and defendant be held in Fed. custody in Tulsa, Oklahoma; Further                     |    |  |  |  |  |
|           | ordered that defendant be given a psychiatric examination by Ct.                      |    |  |  |  |  |
| 10-24-67  | appt. psychiatrist and results furnished to Court. (AEB-J)h                           |    |  |  |  |  |
| 10-24-0/  |   |    |  |  |  |  |
|           | Judgment and Sentence- Terry Lee Jackson<br>Atty Gen. pursuant to YCA, T. 18,U.S.G.A. |    |  |  |  |  |
|           | \$5010(b) for period not to exceed 3 years.(Allen E. Barrow-Judge)h                   |    |  |  |  |  |
|           | 300TO(D) TOT herror Hor to exceed 2 hears (Wither F. Darrow-adde) H                   |    |  |  |  |  |

| DATE     | PROCEEDINGS  |
|----------|--|
| 10-27-67 | Defendant present in person and represented. Hearing held on correction of sentence under Rule 35. Court orders that sentence imposed 10-24-67 is set aside as a void sentence.  |
| 10-27-67 | Judgment and Sentence- Terry Lee Jackson (Age 21)  Atty Gen- YCA pursuant to YCA 18 U.S.C.A. §5010(b)(AEB Order of J&C filed and entered. (AEB-J)h  Two c.c. of J&C delivered to USM.h  Return on service of J&C filed. Executed by delivering defendant to U.S. Reformatory at El Reno, Oklahoma. h |
|          |  |
| 7.4      |  |

A.O. 100 (Rev. 1-59)

## UNITED STATES COMMISSIONER NORTHERN DISTRICT OF OKLAHOMA

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

| REFORE                                  | Charlew  | F. Burns                                  | Miami, Ol   | clahoma   |
|---|--|---|---|---|
| BORR VEGES                              |  | (Name of commissio                        | ner)  | (Address)   |
| DOCKET NO.                              | Commissioner1 Casi UNITED ST. vs.                    | 8 No311                                   | Complaint filed on 9-11-67, 19 Official title Special Agent, United States Code, Title 18, 19, at Miami, Okla | section 2312, on 9-9-67   |
| Terry                                   | Lee Jacks  | on -                                      | division of the Noryhern as follows: transport in intellement Missouri, to Miami,                             | district of Oklahoma<br>erstate commerce from<br>Oklahoma, a 1967 Oldsmob |
| *************************************** |  |   | to have been stolen.  |   |
|   | or Summons 1   |   | (Here insert brief summary of facts  /Summons for Tarry Lee Jackson   | CED 1 9 10CT  |
| to (name an<br>Substan                  | nd title of offi<br>nce of return<br>Oklaon 9        | cer) U S Mar<br>Reed Sept 1<br>-11-67. Jo | shal etc<br>1 1967 and executed by arre<br>hn E Chen <b>oweth</b> , Special Agent                             | (Name of defendant)  NGBLE C. HOOD  Clerk, IU. S. District Court          |
| to (name ar                             | nd title of offi                                     | cer)                                      | Summons for   | (Name of defendant)   |
| Substan                                 | ice of return  |   |   |   |
| PROCEEDINGS                             | s on First Pr  | ESENTATION OF A                           | Accused to Commissioner:  |   |
| Date                                    | 9-11-67  | Arrested                                  | by John E Chenoweth, Jr US  | rrant of Charles F. Burns (Name of issuing officer) It warrant.           |
| Appeara                                 | ances J  |   | None (Name)   | (Address)   |
| Proceed                                 | lings taken  | Complaint a                               | (Name)  Ind warrant issued 9-11-67.  when appropriate, a seriatim account of essential steps take             | 9-11-67 (Address) On at hearing such as "complaint prepared"              |
| **************************************  | : without  | counsel. [                                | eft advised of his rights an  | d to be represented by  |
| counsel ar                              | without warrant:<br>nd deft wa<br>e fact; any adjour | ived right                                | complaint and right to retain counsel and preliminary he  | aring": "preliminary examination waived," and to a preliminary            |
| earing.                                 | N <b>eft</b> advi                                    | sed of char                               | ge against him and bond fixe  | d in the sum of \$5000.00   |
| and in def                              | fault of L   | ond deft wa                               | is remanded to the custody of   | the U.S. Marshal for de-  |
| livery at                               | Tulsa, Ok  | lahoma, for                               | · further proceedings before  | the U. S. District Julge  |
| Outcom                                  | e B <b>oun</b> d s                                   | over 9-11-67                              | 7 <sub>e</sub>  |   |
| Bail fixed by                           | ed 9-11-6  | 5 <b>7</b> , 19                           | Amount, \$ 5000.00 Bonded   | , 19, by cash   |
| transmitted                             | to clerk of d  | istrict court                             | Address   | , 19 [or] by surety   |
| (name)                                  | *******  | ****                                      | Address   | ***************************************                                   |
| justified by                            | affidavit date                                       | d   | Address [or] committed to Tul   | , who   |
| on                                      | , 19<br>1–67   | 9   | ,   | sa, or ranoma   |

| SUBPOENAS FOR WITNESSES ISSUED:                                |   |   |
|--|---|---|
| , 19, for (name of witnes                                      | ss)                                     |   |
| at request of (name of party)                                  |   |   |
| Substance of return  |   |   |
| ,  |   |   |
| , 19, for (name of witnes                                      | 38)                                     | ******************                      |
| at request of (name of party)                                  |   | ***********                             |
| Substance of return  |   |   |
| ***************************************                        |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| , 19, for (name of witnes                                      | 3S)                                     | ********************                    |
| at request of (name of party)                                  |   | ****************                        |
| Substance of return  |   |   |
|  |   |   |
| PRELIMINARY EXAMINATION:                                       | United States (Name)                    | *************************************** |
| (Not to be used if case was disposed of at first presentation) | (Address)                               |   |
| DateAppearances for  | Accused (Name)                          |   |
| 2 document ppearances for                                      | (Address)                               |   |
| WITNESSES FOR UNITED STATES: (List names and addresses         | B) WITNESSES FOR ACCUSED: (List names a |   |
|  | • |   |
| ,                        | ,                                       |   |
| ······   | , |   |
| ,  | ,                                       |   |
| Witness payroll containing names continue                      | ,                                       | 4.0                                     |
| Witness payroll containing names certified                     | a to United States Marshal for payment  | 19                                      |
| Proceedings taken  |   |   |
|  |   | ****************                        |
|  |   |   |
|  | A                                       |   |
|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   |
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|  |   | *****                                   |
| ·  | *************************************** |   |
|  |   | ***                                     |
|  |   |   |
| Outcome  |   |   |
|  | 77                                      |   |
| Bail fixed, 19 Amount, \$                                      | , J                                     | 19, by cash                             |
| deposited by (name)  | Address                                 | **************************************  |
| transmitted to clerk of district court                         | A 7 7                                   | , 19                                    |
| [or] by surety (names)   | Address                                 | · · · · · · · · · · · · · · · · · · ·   |
| and  | Address                                 | ************************************    |
| who justified by affidavit, 19                                 | Committed to                            |   |
| on, 19   |   |   |
| Certified to be a correct transcript.                          |   |   |
| Made this 12 day of September                                  |   |   |
| Transmitted to Clerk of United States District C               | Court for the Northern                  |   |
| listrict of Oklahoma   | September 12 , 19 67                    |   |
|  |   |   |
| * *  | Va = 5                                  |   |
|  | X-Xaxlix Day Olivano                    |   |

United States Commissioner.